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# HOUSE COMMITTEE ON MUNICIPAL GOVERNMENT & HOUSING

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**H-7813 HAS BEEN ADDED**  
**PROPOSED SUB A FOR H-7417 and S-2132 HAVE BEEN ADDED**

## NOTICE OF MEETING

**DATE:** Tuesday, April 12, 2022  
**TIME:** Rise of the House  
**PLACE:** Room 101 - State House

### **SCHEDULED FOR RECONSIDERATION**

**House Bill No. [7417](#)**

**BY Hawkins, Cardillo, Bennett, O'Brien, Noret, Kazarian, Caldwell, Biah, Phillips**  
**ENTITLED,** AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES {LC4505/1} (Holders of Class B licenses shall offer the public food during times alcoholic beverages are sold to the public.)

02/09/2022 Introduced, referred to House Municipal Government & Housing

02/24/2022 Scheduled for hearing and/or consideration

03/02/2022 Committee recommended measure be held for further study

04/01/2022 Scheduled for consideration

04/05/2022 Committee recommends passage

04/08/2022 Scheduled for reconsideration

### **SCHEDULED FOR CONSIDERATION**

**House Bill No. [7316](#)**

**BY Craven**

**ENTITLED,** AN ACT RELATING TO TAXATION -- TAX SALES {LC4387/1} (Require in-person bidding at tax sales.)

02/02/2022 Introduced, referred to House Municipal Government & Housing

02/24/2022 Scheduled for hearing and/or consideration

03/02/2022 Committee recommended measure be held for further study

04/08/2022 Scheduled for consideration

**House Bill No. [8081](#)**

**BY Kazarian, Amore, Henries, Cassar**

**ENTITLED,** AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES--EAST PROVIDENCE REVALUATION {LC5587/1} (Extends the current revaluation date in the city of East Providence from December 31, 2021 to December 31, 2022.)

04/01/2022 Introduced, referred to House Municipal Government & Housing

04/01/2022 Scheduled for hearing and/or consideration

**\* House Bill No. 8081 Continued on Next Page**

**\* House Bill No. 8081 Continued from Previous Page**

04/05/2022 Committee recommended measure be held for further study

04/08/2022 Scheduled for consideration

**House Bill No. [8082](#)**

**BY McNamara, Bennett, Serpa, Shanley, Vella-Wilkinson**

**ENTITLED**, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES -- WARWICK REVALUATION {LC5617/1} (Delays the city of Warwick's second statistical update following the 2015 revaluation from 2021 to 2022 and would base the update on valuations as of December 31, 2022.)

04/01/2022 Introduced, referred to House Municipal Government & Housing

04/01/2022 Scheduled for hearing and/or consideration

04/05/2022 Committee recommended measure be held for further study

04/08/2022 Scheduled for consideration

**Senate Bill No. [2132](#)**

**BY Murray, Raptakis, Seveney, DiMario, Lawson, Kallman**

**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES {LC4069/1} (Requires Class B licensees to offer to the public the opportunity to purchase and consume food in conjunction with the sale of alcoholic beverages, at all times while alcohol is consumed on the premises.)

01/25/2022 Introduced, referred to Senate Special Legislation and Veterans Affairs

02/25/2022 Scheduled for hearing and/or consideration

03/02/2022 Committee recommends passage

03/03/2022 Placed on Senate Calendar

03/08/2022 Senate read and passed

03/09/2022 Referred to House Municipal Government & Housing

04/01/2022 Scheduled for hearing and/or consideration

04/05/2022 Committee recommended measure be held for further study

04/08/2022 Scheduled for consideration

**PROPOSED SUBSTITUTE**

**Senate Bill No. [2132 SUB A](#)**

{LC4069/A/1}

**House Bill No. [7417 SUB A](#)**

{LC4505/A/1}

**SCHEDULED FOR HEARING AND/OR CONSIDERATION**

**House Bill No. [7723](#)**

**BY Filippi**

**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- RHODE ISLAND HOUSING RESOURCES ACT OF 1998 -- NEW SHOREHAM AFFORDABLE HOUSING ELIGIBILITY {LC5056/1} (Increases the percentage of area median income from one hundred twenty percent (120%) to one hundred forty percent (140%) only for New Shoreham residents to make more households eligible for affordable housing.)

03/02/2022 Introduced, referred to House Municipal Government & Housing

**\* House Bill No. 7723 Continued from Previous Page**

03/11/2022 Scheduled for hearing and/or consideration

03/14/2022 Committee postponed at request of sponsor

04/08/2022 Scheduled for hearing and/or consideration

**House Bill No. [7725](#)**

**BY Cortvriend, Knight, Tanzi, Speakman, Kislak, Cassar, Caldwell, Henries**

**ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- ORDINANCES {LC3352/1}**

(Allows cities and towns to create ordinances to regulate use and sale of cigarettes and other tobacco products.)

03/02/2022 Introduced, referred to House Municipal Government & Housing

03/11/2022 Scheduled for hearing and/or consideration

03/16/2022 Committee postponed at request of sponsor

04/08/2022 Scheduled for hearing and/or consideration

**House Bill No. [7942](#)**

**BY Ackerman, Shekarchi**

**ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- ZONING ORDINANCES**

{LC5367/1} (Revise and clarifies the definition of an accessory dwelling unit in the zoning enabling act. Also permits certain accessory dwelling units to be counted towards low and moderate income housing requirements.)

03/07/2022 Introduced, referred to House Municipal Government & Housing

04/08/2022 Scheduled for hearing and/or consideration

**House Bill No. [7943](#)**

**BY Baginski, Potter**

**ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- LOW AND MODERATE**

INCOME HOUSING {LC5359/1} (Provides for the establishment of the repurposing of vacant and unused school and other municipal buildings for affordable housing program, within the Rhode Island housing corporation.)

03/07/2022 Introduced, referred to House Municipal Government & Housing

04/08/2022 Scheduled for hearing and/or consideration

**House Bill No. [7944](#)**

**BY Corvese, Shallcross Smith, Azzinaro, Noret, Phillips, Amore**

**ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- LOW AND MODERATE**

INCOME HOUSING {LC5361/1} (Directs the division of statewide planning to maintain an affordable housing online database website. Also directs Rhode Island housing to prepare biannual status snapshot reports related to affordable housing.)

03/07/2022 Introduced, referred to House Municipal Government & Housing

04/08/2022 Scheduled for hearing and/or consideration

**House Bill No. [7947](#)**

**BY Potter**

**ENTITLED,** AN ACT RELATING TO TOWNS AND CITIES -- LOW AND MODERATE INCOME HOUSING {LC5363/1} (Directs the Rhode Island housing and mortgage finance corporation to maintain accurate records and prepares status reports (“reports”) on a biannual basis the several entities.)

03/07/2022 Introduced, referred to House Municipal Government & Housing

04/08/2022 Scheduled for hearing and/or consideration

**House Bill No. [7948](#)**

**BY Potter, Speakman**

**ENTITLED,** AN ACT RELATING TO TOWNS AND CITIES -- LOW AND MODERATE INCOME HOUSING {LC5358/1} (Allows mobile and manufactured homes to be included and counted as low and moderate income housing units pursuant to the definitions and limitations set forth in § 45-53-3.)

03/07/2022 Introduced, referred to House Municipal Government & Housing

04/08/2022 Scheduled for hearing and/or consideration

**House Bill No. [7956](#)**

**BY Morales, Williams, Ranglin-Vassell, J Lombardi, Diaz, Biah, Batista, Perez**

**ENTITLED,** AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION {LC4984/1} (Places limitations on the tax-exempt real and personal property a private nonprofit college or university may hold.)

03/07/2022 Introduced, referred to House Municipal Government & Housing

03/11/2022 Scheduled for hearing and/or consideration

03/14/2022 Committee postponed at request of sponsor

04/08/2022 Scheduled for hearing and/or consideration

**House Bill No. [7991](#)**

**BY Alzate, Casimiro, Felix, Shallcross Smith, Tobon, Messier**

**ENTITLED,** AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION {LC5524/1} (Exempts from taxation the real and tangible personal property of Foster Forward, a domestic nonprofit corporation, located in Pawtucket.)

03/16/2022 Introduced, referred to House Municipal Government & Housing

04/08/2022 Scheduled for hearing and/or consideration

**House Bill No. [7992](#)**

**BY Filippi**

**ENTITLED,** AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES {LC5501/1} (Allows the town council of New Shoreham to adopt a tax classification plan in accordance with the provisions of this section, to be applicable to taxes on or after the assessment date of December 31, 2022.)

03/16/2022 Introduced, referred to House Municipal Government & Housing

04/08/2022 Scheduled for hearing and/or consideration

**House Bill No. [8039](#)**

**BY McLaughlin, Marszalkowski, Hull, Ackerman, Tanzi**

**ENTITLED,** AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES {LC5572/1} (Allows the town of Cumberland to apply different tax rates against all classes of property.)

03/23/2022 Introduced, referred to House Municipal Government & Housing

04/08/2022 Scheduled for hearing and/or consideration

**House Bill No. [8040](#)**

**BY Craven, Casimiro**

**ENTITLED,** AN ACT RELATING TO WATERS AND NAVIGATION -- HARBORS AND HARBOR LINES {LC5579/1} (Allows the town of North Kingstown to regulate the activities of all houseboats in all public waters within the town's jurisdiction, including the enforcement and supervision of any ordinances, rules and regulations governing its public waters.)

03/23/2022 Introduced, referred to House Municipal Government & Housing

04/08/2022 Scheduled for hearing and/or consideration

**House Bill No. [8041](#)**

**BY Filippi**

**ENTITLED,** AN ACT RELATING TO TOWNS AND CITIES -- BLOCK ISLAND UTILITY DISTRICT ACT OF 2017 {LC5582/1} (Provides that the members of the board of the Block Island Utility Commission be reimbursed for the actual and necessary expenses incurred in the performance of their duties.)

03/23/2022 Introduced, referred to House Municipal Government & Housing

04/08/2022 Scheduled for hearing and/or consideration

**House Bill No. [8057](#)**

**BY Williams, Giraldo, Henries, Biah, Cassar, Hull, Diaz, Batista, Felix, Perez**

**ENTITLED,** AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- RHODE ISLAND HOUSING RESOURCES ACT OF 1998 -- AFFORDABLE HOUSING {LC5602/1} (Imposes restrictions on residential developments. Changes affordability limits for household income for eligible renters and owners. Defines first generation homebuyer. Creates a restricted receipt account for fees generated by this section.)

03/25/2022 Introduced, referred to House Municipal Government & Housing

04/08/2022 Scheduled for hearing and/or consideration

**House Bill No. [8058](#)**

**BY Marszalkowski**

**ENTITLED,** AN ACT RELATING TO TAXATION -- TAX SALES {LC5622/1} (Provides for the transfer, with the approval of the town council, of all tax titles held by the town of Cumberland to the Cumberland Land Trust, Inc.)

03/25/2022 Introduced, referred to House Municipal Government & Housing

04/08/2022 Scheduled for hearing and/or consideration

**House Bill No. [8065](#)**

**BY Filippi**

**ENTITLED,** AN ACT RELATING TO TOWNS AND CITIES -- GENERAL POWERS

{LC5641/1} (Permits the town of Charlestown to impose permit requirements and to promulgate regulations on excavation activity within the town.)

03/30/2022 Introduced, referred to House Municipal Government & Housing

04/08/2022 Scheduled for hearing and/or consideration

**House Bill No. [8099](#)**

**BY Fellela, Costantino, Perez, Cardillo**

**ENTITLED,** AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL

TAXES -- TOWN OF JOHNSTON TAX CLASSIFICATION {LC5683/1} (Amends the law pertaining to tax classifications in the town of Johnston to allow it to enact tax classifications in accordance with the nature of the real and personal property to be taxed.)

04/06/2022 Introduced, referred to House Municipal Government & Housing

04/08/2022 Scheduled for hearing and/or consideration

**House Bill No. [8100](#)**

**BY Fellela, Costantino, Perez, Cardillo**

**ENTITLED,** AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL

TAXES--TOWN OF JOHNSTON REVALUATION {LC5682/1} (Grants the town of Johnston a one year extension to complete the revaluation due in 2022. The revaluation would be based on valuations as of December 31, 2022.)

04/06/2022 Introduced, referred to House Municipal Government & Housing

04/08/2022 Scheduled for hearing and/or consideration

**House Bill No. [7813](#)**

**BY Morales, Kislak, Williams, Ranglin-Vassell, J Lombardi, Biah, Filippi, Diaz, Amore, Slater**

**ENTITLED,** AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION

{LC4919/1} (Allows the host city or town to impose a two percent (2%) tax on the endowment of a private institution of higher education, to be used only for the host's public school district.)

03/03/2022 Introduced, referred to House Municipal Government & Housing

03/11/2022 Scheduled for hearing and/or consideration

03/14/2022 Committee postponed at request of sponsor

04/08/2022 Scheduled for hearing and/or consideration

## PROCEDURAL INFORMATION:

### TELEVISION AND LIVESTREAM

The meeting will be televised by Capitol Television on Cox Communications (channels 15, 61, and 1061 for high definition), Full Channel (on 15) and Verizon (on channel 34). Livestreaming is available at <https://www.rilegislature.gov/CapTV/Pages/default.aspx>.

### WRITTEN TESTIMONY

**Send written testimony to:** [HouseMunicipalGovernmentandHousing@rilegislature.gov](mailto:HouseMunicipalGovernmentandHousing@rilegislature.gov)

**Testimony must include: your name, bill number and viewpoint (for/against/neither).**

Any testimony received without a bill number may not be disseminated to members or posted to the website. Written testimony is posted to the General Assembly website as soon as possible. The posting of documents may be delayed due to high volume and will be delayed if submitted or hand-delivered at hearings.

### IN PERSON TESTIMONY

Individuals may testify in person, not by telephone. Sign-up sheets are available in/outside the hearing room. Signs/posters/pictures are not allowed to be displayed inside hearing room.

Dawn Huntley  
Committee Clerk  
222-2587

[HouseMunicipalGovernmentandHousing@rilegislature.gov](mailto:HouseMunicipalGovernmentandHousing@rilegislature.gov)

**POSTED: FRIDAY, APRIL 8, 2022, 4:33 PM**

**LAST REVISED: FRIDAY, APRIL 8, 2022, 6:34 PM**

**PROPOSED SUBSTITUTE: FRIDAY, APRIL 8, 2022, 4:33 PM**